

When I look at you, it's me I see.

Chorus:

C F C
When I look at you, it's me I see
 G7 C
We're diff'rent parts of the same body.
 F C
I'm part of you and you of me,
G7 C
Loving you, same as loving me.

Verse One:

 F C
We may not think and look the same,
 G7 C
But from the same God we came,
 F C
Joint heirs with Jesus, both are we,
 G7 C
We share in His divinity.

Repeat Chorus:

Verse Two:

 C F C
To me you're more than just a friend,
 G7 C
From God above, we both descend,
 C F C
I'll try to love you as myself,
 G7 C
As part of me, not someone else.

Repeat Chorus:

For Meditation and Self-reflection

1 Corinthians 12:27: *“Now you are the body of Christ, and each one of you is a part of it.”*

Matthew 6:9: *“Our Father who art in Heaven.”*

Ephesians 3:14-15: *“For this reason I kneel before the Father, from whom every family in heaven and on earth derives its name.”*

1 John 4:21: *“And he has given us this command: Anyone who loves God must also love their brother and sister.”*

We are all created by and descended from the same God. God is the Father of us all. Our spirits (ie. our real selves) are made out of the same substance (ie. spirit) as God. Technically, you could say that we all possess a divine nature. This is not to say that we are “the same” as God the Father, only that we are God’s offspring, in the sense that we were created from God’s spiritual DNA (ie. in His image). You are not the same person as your earthly father, but you are in a sense a “part” of him, because you were derived from his (and your Mother’s) DNA.

The Apostle Paul says we are all members of a single body, the Body of Christ. We are connected to each other. When one part of the body hurts, the whole body is affected. When you stub your toe, the rest of the body feels the pain.

You could say that loving your brother or sister is a form of self-love, because you are all part of the same body.

Some believe that only Christians are children of God, but this only refers to the fact that Christians are experiencing this relationship. When the Prodigal Son, in Jesus’ parable, took his inheritance and left home, his father did not cease to be his father. It was only from the son’s perspective that he had forfeited his sonship. When he finally came to end of his rope and returned home, his father welcomed him back with open arms.